

Revision History
1. 6/12/2020 REVISED PAVERS AND GRADING NORTH OF WALKWAY
2. 6/16/2020 REVISED LAYOUT OF GAS, DOMESTIC WATER, AND FIRE SERVICES
3. 6/30/2020 REVISED IN RESPONSE TO LETTER FROM REVIEW ENGINEER
4. 9/10/2020 REVISED FOR NHDOT DRIVEWAY PERMIT

Issued For
CONSTRUCTION DOCUMENTS

ALL DOCUMENTS PREPARED BY WILCOX & BARTON, INC. ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY WILCOX & BARTON, INC. FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO WILCOX & BARTON, INC. OWNER SHALL INDEMNIFY AND HOLD HARMLESS WILCOX & BARTON, INC. FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

Owner
TOWN OF NORTH HAMPTON
233 ATLANTIC AVE.
NORTH HAMPTON, NH

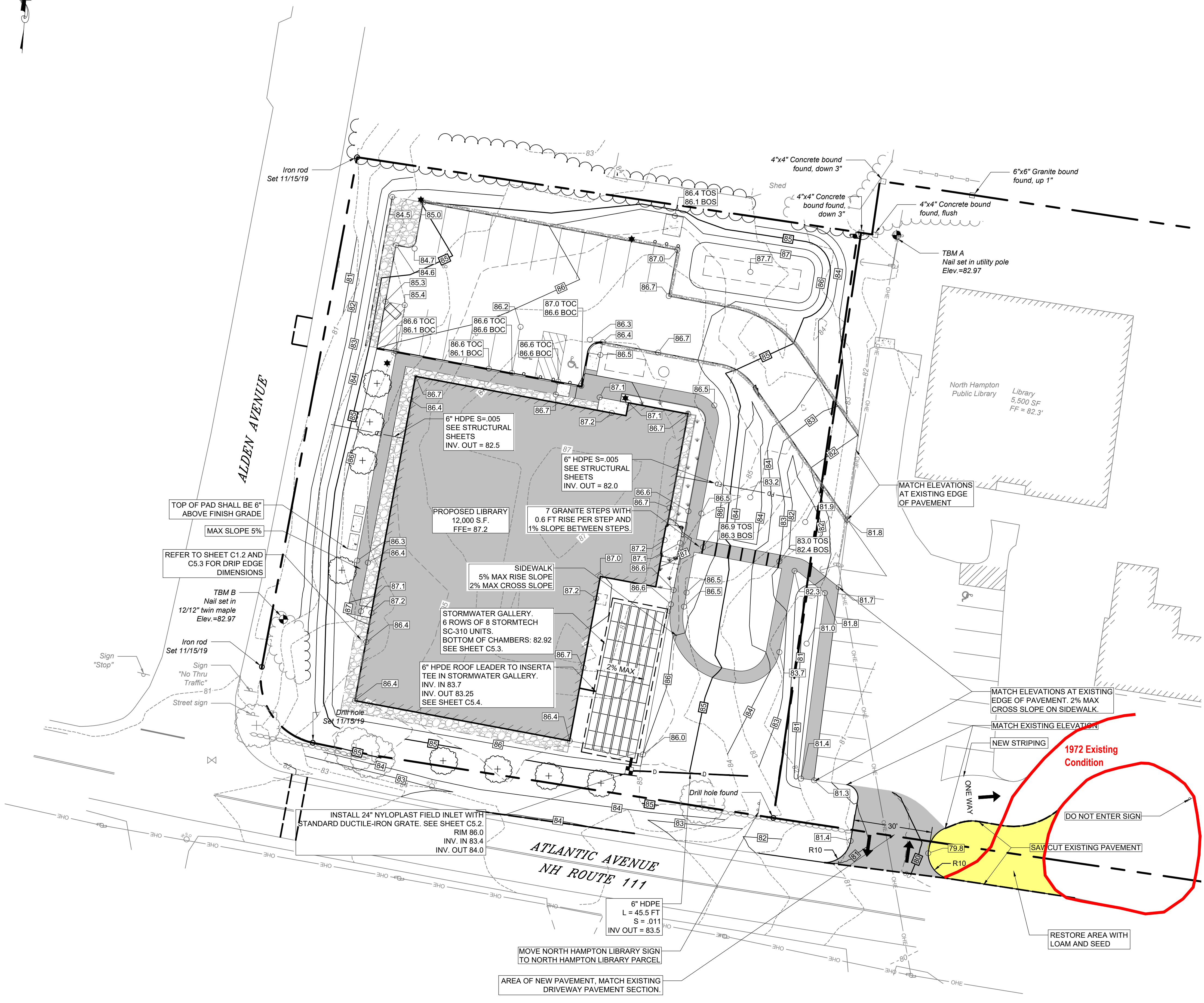
Site
TOWN OF NORTH HAMPTON PUBLIC LIBRARY
239 ATLANTIC AVE.
NORTH HAMPTON, NH

Map/Lot: 7/138
GRADING & DRAINAGE PLAN

Scale: 1" = 20' Date: 05/15/2020

Drafted By: ARC	Checked By: ERL	Project Mgr: ERL	Project Number: LBPA0005
-----------------	-----------------	------------------	--------------------------

Sheet Number
C1.3
05 of 14



- NOTES:**
- REFER TO EXISTING CONDITIONS PLAN FOR BASE PLAN REFERENCES AND ADDITIONAL NOTES.
 - ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE SURVEY PLAN AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
 - CONTRACTOR SHALL NOTIFY OWNER & ENGINEER IMMEDIATELY IF SITE CONDITIONS DIFFER FROM WHAT IS SHOWN ON PLAN.
 - SPOT ELEVATIONS SHOWN AT BUILDING CORNERS ARE PROPOSED GROUND ELEVATIONS.
 - FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
 - ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.
 - ALL STORM DRAIN PIPING WITH LESS THAN 3.0 FEET OF COVER SHALL BE OVERLAD WITH 2" THICK RIGID INSULATION FOR THE FULL WIDTH OF PIPE TRENCH.

